



BENTON COUNTY FIRE PROTECTION DISTRICT NO. 2
REGULAR BOARD MEETING
AGENDA

April 10, 2023

CALL REGULAR BOARD MEETING TO ORDER _____

PLEDGE OF ALLEGIANCE

ADDITIONS TO THE AGENDA:

AGENDA AND MINUTES:

- Approval of the Agenda for the Regular Board Meeting dated 04-24-2023.
- Approval of the Regular Board Meeting Minutes dated 04-10-2023.

IMPORTANT DATES:

- **05-08-23, B2 Commissioners' Meeting, 6:00 PM, STA 210**
- **05-22-23, B2 Commissioners' Meeting, 3:30 PM, STA 210**
- 05-29-23, Holiday: Memorial Day, (office closed)
- 06-03-23, Chelan Conference (arrival 6/2)
- 06-03-23, Ki-be Graduation, 9:30 AM, Ki-Be HS Stadium

VOUCHERS:

The following Vouchers are approved for payment from Fund **6821-101**:

Payroll Direct Deposit, in the amount of \$ 49,590.33,

Payroll Voucher, in the amount of \$ 46,861.68,

Bill Vouchers, in the amount of \$ 15,625.52,

Grand Total of \$112,077.53

MAKE A MOTION TO APPROVE Payroll Direct Deposit, in the amount of \$ 49,590.33, Payroll Vouchers in the amount of \$ 46,861.68, and Bill Vouchers in the amount of \$ 15,625.52; for a Grand Total of \$ 112,077.53.

CITY OF BENTON CITY:

PUBLIC COMMENT: *General Public comments are welcome. Speakers are permitted to speak no longer than 5 minutes. There will be no response or discussion for comments.*

CORRESPONDENCE: *None.*

FINANCIALS: *None.*

FIRE CHIEF'S REPORT:

UNFINISHED BUSINESS:

- BCFPD#2 Association Update –
- Equipment –
- Station IT – Upgrades still commencing.
- STA 210 Upgrades –
- PIO / Safety (John Derderian /Jack Derderian) –
- Conferences:
 - Chelan Conference – June 2-4, 2023, Campbells Resort, Chelan, WA
 - Attendees: Orth, Rouse, Howell, Bates, _____, _____.



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NEW BUSINESS:

UNION:

- Union Contract: Union Letter Received
- Meeting Dates:

PERSONNEL:

AGENDA ITEMS FOR NEXT MEETING:

EXECUTIVE SESSION:

ADJOURNMENT: _____ / _____